

MENTORS

"Animal & Me" 4H mentors will:

- ✓ Connect participants with farm animals & 4H
 - Introduction and invitation
 - o to 4H
 - o to Fair
 - o to agriculture
- ✓ Teach youth how to show & manage livestock
 - 3 quick facts about your animal
 - 3 easy show tips
 - Showmanship
- ✓ Work together with participants in the weeks prior to Fair.
 - Mentor relationship
 - Connect with parent/participant
 - Roles and responsibilities before Fair
 - o Photographs, capture your journey together
- ✓ Guide youth through the Fair show with the specie of their choice.
 - Showring Mentor Goats, Sheep, Alpacas, Rabbits, Mini Horse
 - Well trained, friendly animal
 - Secondary lead strap
 - Show Announcer read participant commentary, welcome guests, applaud participants
 - Showring Assistant registration, ringman, greeter/cheerleader

Save these THREE dates for participation in the "ANIMAL AND ME" program.

Orientation – June 14th 7 pm, Event Center

Open House – June 25th following interviews, 3-5 pm, Bldg. I

Fair Show – Friday, July 22nd 3:30 pm, Bldg. E

Additional times together as agreed upon!

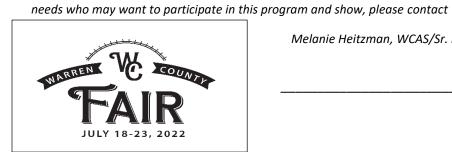




The ANIMAL AND ME program is a joint effort of Warren County 4H and the WCAS Senior Fairboard. Participation this year is limited to ensure that every individual involved has a positive experience. If you know of a family with a child with special needs who may want to participate in this program and show, please contact Melanie Heitzman, WCAS/Sr. Fair office, 513.932.2636.



			'Warren County
WANTED: 4H mentor	s for the fourth annual "ANIMA	L AND ME" Progra	m FAIR
WHO: 4H members	O: 4H members 14 – 19 years of age		
WHAT: mentor needed to help differently abled at a unique show at the 2022 Fair		th show	ANIMAL & ME LEBANON, OHIO
WHEN : Orientation –	- June 14 th Open House – June	25 th Fair Show –	Friday, July 22 nd
4-H Mentors will:	connect youth with farteach youth how to sheguide youth through a	ow & manage livesto	
IF INTERESTED:			
 Return to the S or in person to 	registration form below. Fr. Fair office by June 6 th via em WCAS office open 8 am - 3 pm E dates for participation in the '	•	
	MENTOR REGISTRA	ATION FORM	
NAME		AGE	SHIRT SIZE
EMAIL		PHONE	
4-Hers are needed to s your preferences to se	erve as mentors during the shore. (1 – first choice)	w and to assist wit	h the show. Please indicate
SHOW ANNOUNCER	₹:	SHOWRING MENTOR:	
SHOW RING ASSISTA	ANT: 4H members must have a frie well-trained animal to be use the ANIMAL AND ME show.	endly,	ailable to show: Goats Sheep Alpacas Rabbits Miniature Horses
ndividuals must be able	e to commit to the following dat	es to participate a	
lease mark the dates you	are available:		
· -	14 th Open House – n is a joint effort of Warren County 4H ndividual involved has a positive exper	and the WCAS Senior F	



Melanie Heitzman, WCAS/Sr. Fair office, 513.932.2636, or make a note below.
