

4-H General Projects

Jr. Superintendents: Ethan Bally & Elaina Michaels

Sr. Superintendent: Judy Bally

Extension Contacts: Kara Colvin and Steve Brady

2023 General Rules

1. Most General projects will be judged on Saturday, July 15th in the Event Center. They will be judged by project, according to the interview-judging schedule. Check the General Project Schedule will be emailed to each participant. You should arrive about 10 minutes before your scheduled time. **No one should arrive later than 10 minutes past their scheduled time to be judged. Judges will be released throughout the morning once their scheduled judging times have past.**
2. Following judging, participants must take their project display area in Bldg I for fair display. Exhibitors who choose to use a poster as their exhibit must follow poster guidelines. Your educational display, poster size must be no larger than 22"x 28" on flat poster board, displayed horizontally. Do not use foam board, tri-fold or any poster board mounted on stiff backing unless the project section specifically requires tri-fold, etc. Shadow boxes, overlays, or three-dimensional posters are not permitted. Each poster must be clearly labeled in the lower right corner, in a space no larger than 3"x5" with the exhibitor's name, club, and project.
3. Clothing and Nutrition projects are judged THURSDAY, JULY 13th at the Event Center at the Warren County Fairgrounds. Details follow.
4. **Following the fair, all General Project displays must be picked up from Bldg I on Sunday, July 23rd between 10 am and Noon.**
5. All projects will need to complete a fair entry using FairEntry by June 15th at 4:30pm.

Aerospace

JUDGING: Friday, July 14, 9 a.m.

Registration in Event Center

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. All exhibits constructed for flight will be launched, flown, and scored if weather permits. Rocketry participants should bring battery and needed supplies for launch.
2. Aerospace judging is a combination of the scores from the interview, the construction, and the launch or flight, including the safety procedures used.
3. Projects must be placed on exhibit in Bldg I during the fair.
4. It is the exhibitor's responsibility to leave their rocket/plane on the day of judging for display during the fair. Rockets will be released to exhibitors at the designated time following the fair.

CLASSES

Class 1 - Bottle Rockets, Junior (501)

Class 2 - Solid-Fuel Rockets, Junior (503)

Class 3 - Solid-Fuel Rocketry Master (503M)

Class 4 - Science Fun with Flight (502)

AWARDS

Trophy will be presented at Awards Program on Wednesday, July 19th at 4:00 p.m. in the Event Center.

Clothing

JUDGING: THURSDAY, JULY 13th, 9:00 A.M. - 11:30 A.M.

Warren County Event Center

Judging time assigned by project

Interview schedules will be emailed to exhibitors.

Sr. Superintendent: Mary Loose

Extension Contact: Kara Colvin

RULES AND GUIDELINES

1. 4-H members carrying clothing projects will display garment(s) made according to the project book requirements as listed in the 4-H Project Guidelines.
2. A different outfit or total look must be judged and displayed for each project entered.
3. Clothing project judging is based on the "Seven Clues" as described in the clothing project books and includes: design, fashion, fit, construction, posture and poise, grooming, and personal qualities.
4. Those not participating in the style revue due to a Junior Fair conflict may still exhibit their projects in the 4-H Display and be eligible for placement. Exhibitors not participating in the Style Revue for any other reason will not place (except for Shopping Savvy and Looking Great for Less).*
5. Judging consists of modeling for the judge and an interview. Members need to wear their "total look" for the judging on Thursday, July 13th as well as the Style Revue on Monday, July 17th.

6. **Participants are to provide a clean plastic garmentbag (clear dry cleaners bag) and white plastic coat hanger for each project.**
7. After the judging interview, exhibitors will put on their garments for group judging on the "Seven Clues" and creativity awards. Once judging is complete, exhibitors will place their garments back in a clear dry cleaning bag and leave outfits with Food and Fashion Board.
8. After the Style Revue, garments should be placed back in their plastic garment bags. Members of the Warren County Food & Fashion Board will transport the items for display immediately following the Style Revue. Placement ribbons and style revue pictures will be displayed with the garments.
9. It is the exhibitor's responsibility to pick-up their garments in Bldg I on Sunday, July 23rd between 10 am and noon.

STYLE REVUE

Monday, July 17th, 2:00 p.m. in the Event Center

Members must have carried the project for the current year, and completed interview judging. In the case of a Junior Fair related conflict, Style Revue participation is not required in order to place

* Class Numbers 2, 11 & 16 participants can model a "total look" developed through taking their project. Participation in Style Revue is NOT required for these projects to place.

Style Revue will begin at 1:30 p.m. sharp!
Participants who are not present may be left out.

DIVISION I: BEGINNER

Exhibitors having no more than 3 years in 4-H clothing projects

Class 1 – Accessories for Teens

Class 2 – Sew Fun

Class 3 – Designed by Me

Class 4 – Sundresses & Jumpers

Class 5 – Terrific Tops

DIVISION II: INTERMEDIATE

Class 6- Em-bel-lish Wearable Art

Class 7- Sew for Others

Class 8- Ready, Set, Sew Active

Class 9- Loungewear

Class 10- Clothing for Middle School

Class 11- Shopping Savvy

DIVISION III: Advanced

For any age and any amount of experience, except as noted.

Class 12- Clothing for High School & College

Class 13- Creative Costumes

Class 14- Dress-Up Outfits

Class 15- Outerwear for Anywhere

Class 16- Look Great for Less

Class 17- Clothing for Your Career

Class 18- Sewing & Textiles Master

AWARDS

Trophies and Special Awards will be presented at Awards Program on Wednesday, July 19th at 4:00 p.m. in the Event Center.

Division Winners..... Trophy & Rosette

SPECIAL AWARDS

Design Creativity awards are to recognize exceptional projects in the area of fashion and design as described in the project books. Modeling awards will be selected based on the total look of the project with emphasis on grooming, poise and personable qualities.

Modeling..... Special Award & Rosette
Design Creativity..... Special Award & Rosette
Construction..... Special Award & Rosette

Special awards will be awarded in each Division.

Cloverbuds

INTERVIEWS: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Interview schedules will be emailed to members

RULES AND GUIDELINES

1. Cloverbuds should bring one item they made from the Cloverbud Activity book.
2. Cloverbuds will "show and tell" with an adult about their chosen activity.
3. It is the exhibitor's responsibility to take their project display in Bldg I immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair. See the fair schedule for these times.

AWARDS

All Cloverbuds who participate in an interview will receive an award.

Creative Arts

JUDGING: SATURDAY, JULY 185

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to exhibitors

RULES AND GUIDELINES

1. Judging for all classes will be based on the following: 50% knowledge of design elements, 25% interview; 25% quality of technique and workmanship.
2. Creative Arts projects must be made as a 4-H project and not done in school as a school project or for any other contest or organization.
3. Projects should be original products created by the exhibitor or a product copied from a picture, an actual object, etc. Articles made from kits will be accepted, although original work is preferred.
4. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (in Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

DIVISION I - VISUAL ARTS

Class 1 – Get Started in Art, Junior (age 8 - 13)

Class 2 – Get Started in Art, Senior (age 14-18)

Class 3 – Seeing Through Graphic Design

Class 4 - Scrapbooking, Junior (age 8 - 13)

Class 5 - Scrapbooking, Senior (age 14-18)

Class 6 - My Favorite Things: Collectables, Jr (age 8- 3)

Class 7 - My Favorite Things: Collectables, Sr (age 14-18)

Class 8 - Cake Decorating, Junior (age 8 - 13)

Class 9 - Cake Decorating, Senior (age 14-18)

Class 10 - You Can Quilt!

Class 11 - Quilting the Best Better

AWARDS

Trophy will be presented at Awards Program on Wednesday, July 19, 4:00 p.m. in the Event Center.

Junior Champion Trophy and Rosette

Junior Reserve Champion Rosette

Senior Champion Trophy and Rosette

Senior Reserve Champion Rosette

Discovering 4-H

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
2. Check Project Guidelines for details regarding

what to exhibit at fair.

CLASSES

Class 1 - Discovering 4-H

Class 2- 4-H Around the Globe

AWARDS

Outstanding Project Rosette

Science and Engineering (STEM)

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
2. Judges will select winners based upon the following criteria:
 - 50% Knowledge, 25% Interview, 25% Project Display.
 - Project entries must be derived from one of the activities, experiments or plans in the project manual.

DIVISION I – ATVS/BICYCLES

Class 1 - ATV Safety

Class 2 - Bicycling for Fun

Class 3 - Wheels in Motion

DIVISION II – ELECTRICITY AND ENERGY

Class 1 - Magic of Electricity

Class 2 - Investigating Electricity

Class 3 - Wired for Power

Class 4 - Entering Electronics

Class 5 – Science Fun with Electricity

Class 6 – Young Engineers in Solar Energy

DIVISION III – SMALL ENGINES

Class 1 - Crank It Up

Class 2 - Warm It Up

Class 3 – Tune It Up

Class 4- Ready, Set, Mow

DIVISION IV – TRACTOR/MACHINERY OPERATION

Class 1 – Starting Up

Class 2 – Tractor Operations

Class 3 – Moving Out

Class 4 – Learning More

DIVISION V – ROBOTICS & RADIO-CONTROLLED VEHICLES

Class 1 - Robotics Essentials

DIVISION VI – WELDING & KNOTS

Class 1 - Arcs and Sparks

Class 2 – Not Just Knots

DIVISION VII – OTHER SCIENCE FUN

Class 1 - Science Fun with Dairy Foods
Class 2 - Science Fun with Kitchen Chemistry
Class 3 - Science Fun with Physics

AWARDS

Trophy will be presented at Awards Program on
Wednesday, July 19th at 4:00 p.m. in the Event Center.

Champion.....Trophy and Rosette
Reserve Champion Rosette

Family Resources

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

DIVISION I - CONSUMER EDUCATION

Class 1 - Becoming Money Wise
Class 2 - Teens on the Road to Financial Success

DIVISION II - FAMILY LIFE

Class 1 - Babysitting/Child Development Self-Determined
Class 2 - Family History Treasure Hunt

NOTE: Original work and records made by exhibitors should be brought for discussion during the interview. While family heirlooms are helpful to the member during project work; such items do not add strength to the member's interview, and members should not risk bringing them to the Fair.

DIVISION III - HOME DECORATING & DESIGN

Class 1 – It's My Home
Class 2 – Make Over My Space
Class 3 - Your First Home Away From Home
Class 4 - The Laundry Project

AWARDS

Trophy will be presented at Awards Program on
Wednesday, July 19th at 4:00 p.m. in the Event Center.

Champion.....Trophy & Rosette
Reserve Champion Rosette

Food & Nutrition

JUDGING: THURSDAY, JULY 13, 9:00 A.M. - 11:00 A.M.

Warren County Event Center- Fairgrounds

Judging time assigned by project

Interview schedules will be emailed to members.

Sr. Superintendent: Stephanie Jordan

Extension Contact: Kara Colvin

RULES AND GUIDELINES

- Each exhibitor will bring the following to judging:
 - A Project Presentation folder: A 3-pronged folder that includes one 8½ x 11 page for each "interest area" in their project book to illustrate their work and knowledge gained. Points are awarded for content and organization NOT style.
 - A family-sized serving of one prepared food representative of the project should be brought to judging for each class. Food brought to judging should be ready to eat. Keep hot foods hot and cold foods cold!
 - A recipe for the prepared food: Recipe must be on a sheet of paper 8½ x 11 inches. Recipes not meeting this standard will not be displayed at the fair.
 - A food plan for one day written in menu form, including snacks if usually eaten. The food you bring to judging must be in the menu. Menus must be on a sheet of paper 8½ x 11 inches. Menus not meeting this standard will not be displayed at the fair.
 - One place setting for service for that meal.
 - An appropriate tablecloth or placemat. A square folding table will be provided. A non-edible centerpiece is optional.
- The food item to be judged should be representative of the types of foods in the project taken but does not have to be a recipe from the project book.
NOTE: Taste is not a judging criterion.
- The judging criteria will be:
 - Knowledge of nutrition and menu planning40%
 - Knowledge of food preparation.....40%
 - Project Presentation folder15%
 - Table setting.....5%Members are solely responsible for their own set up and clean up at judging.
- Following the interview with the judge, each member is to leave the following at the registration desk. These will be put on display for the duration of the fair in the 4-H display area:
 - Recipe of dish prepared for judging with name, 4-H club & name of project on back. (Size: 8½ x 11")
 - Day's menu with Name, 4-H Club and name of project written on back. (Size: 8½ x 11")

DIVISION I - BEGINNING PROJECTS

Class 1 - Let's Start Cooking

Class 2 - Snack Attack!

Class 3 - Take a Break for Breakfast

Class 4 - Everyday Food and Fitness

DIVISION II - INTERMEDIATE PROJECTS

Class 1 - Let's Bake Quick Breads

Class 2 - Racing the Clock to Awesome Meals

Class 3 - Grill Master

Class 4 - Star Spangled Foods

Class 5 - Party Planner

Class 6 - Sports Nutrition: Ready, Set, Go

Class 7 - Dashboard Dining

DIVISION III - ADVANCED PROJECTS

Class 1 - Yeast Breads on the Rise

Class 2 - Cooking on My Own

Class 3 - The Global Gourmet

Class 4 - Beyond the Grill

Class 5 - Kitchen Boss

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Class Winner Rosette
Division I, II, III Winners Trophy and Rosette

Outstanding Food Preparation ..Special Award & Rosette
Outstanding Project Award..... Rosette

Gardening

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. Exhibitors must have raised or helped to raise all products.
2. A project record must accompany each exhibit.
3. Exhibits not meeting requirements in the annual Project Guidelines shall be judged, but are ineligible for class placing or special awards.
4. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

CLASSES

Class 1 - How Does Your Garden Grow?

Class 2 - Grow Your Own Vegetables

Class 3 - Growing With the Seasons

Class 4 - Canning & Freezing

Class 5 - Edible Landscapes

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Champion..... Trophy and Rosette
Reserve Champion..... Rosette

Natural Resources

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
2. Check Project Guidelines for details regarding what to exhibit at fair.
3. Judges will select winners based upon the following criteria: 50% Knowledge, 25% Interview and 25% Project Display.

DIVISION I - ANIMALS

Class 1 - Insect Adventures, Level 1

Class 2 - Insect Adventures, Level 2

Class 3 - Insect Adventures, Level 3

Class 4 - Beekeeping

Class 5 - Outdoor Adventurer: Beginning Fishing

Class 6 - Outdoor Adventurer: Intermediate Fishing

Class 7 - Ohio Birds

Class 8 - Trapping Muskrats in Ohio

DIVISION II - CONSERVATION/GEOLOGY

Class 1 - Explore the Outdoors

Class 2 - Exploring Ponds

Class 3 - Why Trees Matter

Class 4 - Geology: Can You Dig?

Class 5 - Exploring Polar Science

Class 6 - Self Determined Natural Resources

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Champion..... Trophy & Rosette
Reserve Champion..... Rosette

Personal Development

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. It is the exhibitor's responsibility to take their exhibit to Bldg I immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
2. Check Project Guidelines for details regarding what to exhibit at fair.

DIVISION I: LEADERSHIP

Class 1 – Leadership in Action

Class 2 - Club Leadership 1

Class 3 - Club Leadership 2

Class 4 - Diversity: The Source of our Strength

Class 5 - My Hands to Larger Service

Class 6 - Teens on Board

Class 7 - Leadership Road Trip

Class 8 - Pantry Panic

Class 9 - Finding Your Voice: Public Speaking: age 8-13

Class 10 - Finding Your Voice: Public Speaking: age 14-18

Class 11- Am I Ready for Work?

Class 12 - Leadership Self-Determined (includes Camp Counseling and Leadership Master)

Class 13- Here, There, Ag Careers Are Everywhere

Class 14- You're Hired

DIVISION II: HEALTHY LIVING

Class 1 - You're the Athlete

Class 2 - Staying Healthy

Class 3 – Keeping Fit

Class 4 - First Aid in Action

Class 5 - Alcohol and Drug Abuse

Class 6 - The Truth about Tobacco

Class 7 – Your Thoughts Matter

Class 8- Medicine Science and Safety

Class 9- Tracking Your Health & Fitness

Class 10- Your Feelings Matter

Class 11- Superhero You

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday July 19th, at 4:00 p.m. in the Event Center.

Champion.....Trophy and Rosette

Reserve Champion Rosette

Photography

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. VERY IMPORTANT! Participants must label the back of their mounted prints in the lower right-hand corner. Please include the class entered, exhibitor's name, county and club.
2. Judges will select winners based upon the following criteria: 50% Knowledge, 25% Interview and 25% Project Display.
3. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

CLASSES

Class 1 -Photography Basics– Level 1

Class 2 -Next Level Photography– Level 2

Class 3 - Mastering Photography – Level 3

Class 4 - Photography Master

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Champion..... Trophy & Rosette

Reserve Champion..... Rosette

Self-Determined

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. Participants must bring their completed project records, a sample of their project work, and a display mounted on a 36" high by 48" wide cardboard tri-fold display board with 12" wings. The display must include:
 - Title of the Project;
 - Background - historical/general information about your topic;
 - Areas of Interest - areas of the project you chose to focus on;
 - Results - what you did;
 - Conclusion - what you learned.
2. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

CLASSES

Class 1 - Junior (age 8-13)

Class 2 - Senior (age 14-18)

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday July 19th, at 4:00 p.m. in the Event Center.

Champion..... Trophy and Rosette
Reserve Champion Rosette

Shooting Sports

JUDGING: SATURDAY, JULY 18

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview Schedules will be emailed to members.

RULES AND GUIDELINES

1. Since guns, bows, arrows, and weapons are not permitted on the Fairgrounds, participants may not use any of these items as a part of their display.
2. Judges will select winners based upon the following criteria: 50% Knowledge, 25% Interview and 25% Project Display.
3. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Exhibit Hall B) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
4. Check Project Guidelines for details regarding what to exhibit at fair.

DIVISION I - INDEPENDENT PROJECTS

Class 1 - Safe Use of Guns (project 630)

Class 2 - Basic Archery (project 631)

DIVISION II – Shooting Sports

Class 1- Rifle

Class 2-Archery

Class 3-Shotgun

Class 4- Pistol

Class 5- Hunting & Wildlife

Class 6- Muzzleloader

Class 7- Crossbow

Class 8- Living History

Class 9- Western Heritage

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Division Champion Trophy & Rosette
Division Reserve Champion Rosette

Veterinary Science

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.
2. Check Project Guidelines for details regarding what to exhibit at fair.

CLASSES

Class 1 - From Airedales to Zebras

Class 2 - All Systems Go

Class 3 – On the Cutting Edge

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday, July 19th, at 4:00 p.m. in the Event Center.

Champion..... Trophy and Rosette
Reserve Champion Rosette

Woodworking

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project,

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. All exhibits shall consist of items made by the exhibitor.
2. Articles which are brought to judging but don't meet requirements in Project Guidelines shall be judged, but are ineligible for class placing, special awards or State Fair.
3. **Exhibitors may not use projects which were made for school.**
4. It is the exhibitor's responsibility to take their project display to the 4-H Exhibit area (Bldg I) immediately after their project interview, leave it on display during the fair, and remove the exhibit at the designated time following the fair.

CLASSES

Junior (age 8-13)
 Senior (age 14-18)
 Class 1 - Measuring Up, Junior
 Class 2 - Measuring Up, Senior
 Class 3 - Making the Cut, Junior
 Class 4 - Making the Cut, Senior
 Class 5 - Nailing It Together, Junior
 Class 6 - Nailing It Together, Senior
 Class 7 - Finishing It Up
 Class 8 - Woodworking Master/Self-Determined

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday July 19, at 4:00 p.m. in the Event Center.

Champion.....Trophy and Rosette
 Reserve Champion.....Rosette

Writing

JUDGING: SATURDAY, JULY 15

FAIRGROUNDS: Event Center

Judging time assigned by project

Interview schedules will be emailed to members.

RULES AND GUIDELINES

1. Each entry is to be typewritten or printed neatly on 8 ½ x 11 inch white paper. Stories should be double-spaced. Poems should be single spaced. The entrant's full name, club, and class number should be included on the cover page.
2. **Submit the entry in a 9 x 12 inch envelope to the Extension Office by July 6th.** Clearly mark the entrant's name, club and class number on the upper left corner of the envelope. Do not place the entry in a folder prior to placing in the envelope. A staple or paperclip is sufficient to keep the pages together.
3. Participants should be currently enrolled in a 4-H project #588 - The Writer in You (classes 1 to 8) or #587 - News Writing and Reporting for Teens (classes 9 and 10).
4. Each entry must be original and must have been written for a 4-H project, not as a school project or other contest entry.
5. All entries will be evaluated on the basis of title,

- appeal, story-telling impact, creativity and transition.
6. An exhibitor may submit only one entry per class.

ENTRY REQUIREMENTS

- **Poetry classes (1-4):** Entries must include a collection of three (3) poems.
- **Short Story classes (5-6):** Entries must include one story no longer than 2,000 words.
- **Essay classes (7 & 8):** Entries must include one essay no longer than 500 words.
- **News Writing & Reporting classes (9 & 10):** Entries must include one story no longer than 1,000 words.

DIVISION I: CREATIVE WRITING

Junior (age 8-13)
 Senior (age 14-18)
 Class 1 Rhymed Poetry - Junior
 Class 2 Rhymed Poetry - Senior
 Class 3 Free Style Poetry - Junior
 Class 4 Free Style Poetry - Senior
 Class 5 Short Story - Junior
 Class 6 Short Story - Senior
 Class 7 Essay - Junior
 Class 8 Essay - Senior

DIVISION II: JOURNALISM

Class 9 Feature Story - Senior
 Class 10 News Story - Senior

AWARDS

Trophies & Awards will be presented at Awards Program on Wednesday July 19th, at 4:00 p.m. in the Event Center.

Champion Trophy and Rosette

Reserve Champion Rosette