



## 4-H Cultural Immersion Project – Puerto Rico

**Tuesday, November 21 – Wednesday, November 29, 2023 – Castañer, Puerto Rico**

The best way to understand a different culture is to immerse yourself in it. Apply to be part of the 4-H Cultural Immersion Project (CIP) experience in Puerto Rico. You will build multicultural skills and understanding, as well as an increased ability to communicate in the increasingly diverse society that we live in. You will experience both the Old San Juan urban area as well as life in the remote mountain town of Castañer. We will also be working with Puerto Rican youth in joint service projects and leading teambuilding activities for students at University Gardens High School.

Teens ages 15-18 (as of date of trip) are eligible for this 8-day service-learning experience. Teens must still be in high school to participate. The cost of the experience is \$1,400. Fee includes round-trip airfare, ground transportation, lodging, most meals, and all program fees.

**Who:** Teens ages 15-18 (by the date of the trip and still in high school)  
**Where:** Puerto Rico (San Juan and mountain village of Castañer)  
**When:** November 21 – November 29, 2023  
**Application Deadline:** **July 14<sup>th</sup>, 2023**  
**Cost:** **\$1,400** (Includes airfare, ground transportation, most meals, lodging, and program fees)

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

School \_\_\_\_\_ Grade (2023-2024) \_\_\_\_\_

Why are you interested in the Cultural Immersion Project (CIP)?\_\_\_\_\_

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Please describe any previous leadership experiences and skills you have had that would prepare you for joining the CIP Team.\_\_\_\_\_

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What do you hope to learn by participating in this experience?\_\_\_\_\_

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Briefly describe an experience or situation where you felt uncomfortable or out of place. How did you handle it?

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**NOTE: All applicants will have an additional zoom interview before trip final selections.**

***Final Selections will be made in mid-late August.***

Email or Mail Applications to:

OSU Extension Warren County

Attn: Steve Brady

320 E. Silver St., Suite 101

Lebanon, OH 45036

Email: [Brady.111@osu.edu](mailto:Brady.111@osu.edu)

Phone: 513.695.1311

