



## 4-H URBAN IMMERSION PROJECT

September 2<sup>nd</sup> – September 5<sup>th</sup>, 2022 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork, and service-learning in the urban environment of Washington, DC.

Teens ages 15-18 are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build a cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$170. Limited scholarship funds are also available. The 4-H Educator will contact all teen applicants to complete an additional phone interview before selection.

**Who:** Teens ages 15-18 (by the date of the trip)

**Where:** Washington, DC

**When:** Friday (6am), September 2<sup>nd</sup> – Monday, September 5<sup>th</sup>, 2022

**Cost:** \$170 (check payable to Warren County Extension)  
(Includes most meals, program fees, overnight lodging and transportation)

**Application Deadline:** July 15<sup>th</sup>, 2022 (*space is limited*) **PLEASE WRITE CLEARLY**

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell # \_\_\_\_\_ Grade (2022-2023) \_\_\_\_\_

Parent / Guardian Contact Info: \_\_\_\_\_



[warren.osu.edu](http://warren.osu.edu)

Why are you interested in the Urban Immersion Project (UIP)? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please describe any previous leadership experiences and skills you have had that would prepare you for joining the UIP Team. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What do you hope to learn by participating in this experience? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Briefly describe an experience or situation where you felt uncomfortable or out of place. How did you handle it?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**[Note: Use additional paper if needed]**

**For more information: Call Steve Brady at 513.695.1311**

*Email / Mail Applications by July 15<sup>th</sup> to:*

OSU Extension Warren County    Email: [Brady.111@osu.edu](mailto:Brady.111@osu.edu)  
320 E. Silver St.                      Phone: 513.695.1311  
Lebanon, OH 45036



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