**Llamas & Alpacas**

## Jr. Superintendent: Logan Maxfield & Rachel Kuhlman

**Sr. Superintendent: Bernie Younkman Extension Contact: Kara Colvin**

**Pre-Fair Important Dates**

**April 15, 2020 4-H Membership Deadline to be eligible to exhibit at the 2020 Warren County Fair April 15, 2020 Ownership/lease deadline for 4-H Llama and Alpaca projects**

**Lease forms due to Extension Office**

**June 15, 2020 Fair Entries due to OSU Extension Office by 4:30 p.m.**

**2020 Warren County Fair Schedule**

**Monday, July 20th**

**Tuesday, July 21st Wednesday, July 22nd Thursday, July 23rd**

**10:00 a.m. Mandatory Barn Meeting for Goat, Llama/Alpaca, Poultry, and Rabbit Exhibitors, Building C**

**3:00 p.m. Llama/Alpaca Skillathon, Activities Tent**

**9:00 a.m Alpaca/Llama Showmanship & Obstacle, Building I 6:00 p.m. Alpaca/Llama PR & Fun Show, Bldg. I**

**Saturday, July 25th 11:00 p.m. Alpaca/llama projects released**

*Any llama or alpaca not sufficiently broke to lead by exhibitor should not be brought to the fair. If brought to the fair, the decision on allowing the animal to show or remain on the fairgrounds, rests solely with the Show Committee.*

***Llama and alpaca projects must follow all other inspection and health requirements for livestock exhibited in Ohio, as stated in the Senior Fair Board section of the fairbook.***

***General livestock rules for all species can be found at the beginning of the livestock section in the Junior Fair portion of this fairbook. All rules and guidelines applying to your species will be strictly enforced.***

**RULES AND GUIDELINES**

1. Project animals must be owned or leased by the 4-H member by April 15, 2020.
2. Llamas and alpacas must be 6 months of age or older on day of show.
3. Llamas and alpacas must be neatly groomed and free of disease.
4. Exhibitors are requested to be neatly and appropriately attired, preferably in white shirt and dark pants, for the showmanship ring. Exhibitors are expected to wear appropriate attire and footwear (i.e. No open-toed shoes).
5. All 4-H members taking a llama or alpaca project are required to participate in Livestock Project Interviews prior to the fair.
6. Exhibitors are required to leave their pen/stall displays set-up until 11:00 p.m. on Saturday, July 25th for viewing by the general public. Tack and displays must be removed by 10:00 p.m. on Sunday, July 26th.
7. The release time for projects is 11:00 p.m. on Saturday, July 25th. For a full list of the release time rules, consult the “General Rules for all Junior Fair Livestock” section of the fair book.

# SHOWMANSHIP

*Showmanship rules can be found in the Junior Fair Livestock Rules & Regulations section.*

-Showmanship classes will be divided by age as of January 1, 2020. Classes will be divided at the discretion of the show committee.

# PERFORMANCE CLASSES

Obstacle

Public Relations

1. Classes will be divided by age as of January 1, 2020. Classes will be divided at direction of show committee.
2. The competitors will work through the courses one at a time.
3. Obstacle classes will include 8 to 10 obstacles. Obstacle possibilities include:
   1. bridges, ramps or stairs
   2. jumps
   3. flexibility and maneuvering - weaving around objects
   4. change of pace - handler and animal shall be required to jog or run
   5. water obstacle
   6. animate and inanimate objects (examples: walk around bike, tricycle, another animal, person in wheelchair, etc.
   7. loading in a trailer
   8. ducking - pass under an obstacle
   9. dead fall - a jumble of posts, logs, tree limbs, etc.

- no less than six.

* 1. backing - straight or angled or circular through a defined width area.

3. Public Relations classes will consist of obstacles a handler and animal are likely to encounter in everyday life. Obstacle possibilities might be a person in a wheelchair, a ladder, or other similar scenarios.

**Poster Contest**

1. Open to any youth enrolled in a llama/alpaca project.
2. Posters must be submitted at 4-H Alpaca/Llama Vet Check on Sunday, July 19th.
3. Posters must be made using 22” x 28” poster board, displayed horizontally with stiff backing (no foam board).
4. Each poster must be clearly labeled in the lower right corner, in a space no larger than 3” x 5” with the exhibitor’s name, county, 4-H club and age as of January 1, 2020.
5. Posters will be judged on educational content (50 points), neatness & appearance (30 points) and originality (20 points).
6. Posters will be displayed in the llama/alpaca Barn.
7. Unclaimed posters will be discarded following the fair.

# FUN SHOW

* + Costume
  + Leaping Llamas & Limboing Alpacas

1. Classes will be divided by age as of January 1, 2020.
2. All llamas/alpacas may wear costume of handler's choice.
3. Costumes will be judged on creativity, appeal and the animal’s tolerance of the outfit.
4. Exhibitors should carefully consider safety issues in regard to their costume.

# SKILLATHON

*Contestants compete individually within their age group.*

Class 1 - Skillathon Class 2 - Skillathon Class 3 - Skillathon Class 4- Skillathon

# HERDSMAN AWARD

**T**his is an individual award to recognize the Jr. Fair participant who displays the following areas to the fullest for the entire week:

1. Cleanliness of animal.
2. Cleanliness of pen.
3. Identification of animal: Breed and age
4. Owner's name & 4-H Club or affiliation
5. Cleanliness and orderliness of the area around pen(s).
6. Evidence that animal is being properly fed and watered.
7. Courteousness and helpfulness to others.
8. Displays educational information.
9. Welcomes and interacts with Fair visitors.

The Herdsman Award will be presented at the 4-H Livestock Sale on Saturday, July 25th.

**AWARDS**

Class Winners Trophy Llama/Alpaca Herdsman Trophy